

From

To

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
No.8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

Thiru K. Sathyanarayanan,
30, 23rd Cross Street,
Besant Nagar,
Madras - 600 090.



Lr.No. 42/726/93

Dated: 1-4-1993

Sir,

Sub: MMDA - Planning Permission - Construction of
residential building in Plot No. 607, H10-11 at
S.No. 442pt. of Mogappair village - approved -
regarding.

Ref: Lr.No. 1009/92/F1 dated 31.12.92 from the
Commissioner, Ambattur Municipality.

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The proposal received in the reference cited for the construction
of residential building at Plot No. 607-H10-11 in S.No. 442 part of Mogappair
village has been examined and found approvable, relaxing the violation of
Side Set Back.

2. In this connection, you are requested to remit a sum of
Rs. 500/- (Rupees five hundred only) towards development charges for land
and building

by ~~separate~~ Demand Draft of a Nationalised Bank in Madras City
drawn in favour of the Member Secretary, MMDA, Madras - 600 008 and submit
them at MMDA Office Cash Counter between 10.00 A.M. to 4.00 P.M. within
10 days of the receipt of this letter.

3. The payments received after one month, interest shall be colle-
cted at the rate of 12% per annum (1% per month) for every completed month
from the date of issue of this advice. After remitting the said amount, you
are requested to submit the duplicate receipt to Area Plans Unit, and furnish
an affidavit in Five Rupees Stamp Paper duly attested by Notary Public
as per the format enclosed. Planning Permission Application will be returned
unapproved, if the amount are not paid within the stipulated time.

4. You are also requested to go over to this office and sign all
the plans furnished with your planning permission application.

5. On receipt of the amount, the approved plans will be sent to the
Commissioner, Ambattur Municipality. for further action.

Encl: Copy of Affidavit for ULC

Yours faithfully,

Copy to: The Senior Accts. Officer,
Accounts (Main) Dn., MMDA,
Madras - 8.

for MEMBER SECRETARY.

2. The Commissioner,
Ambattur Municipality, 8-0-4
Madras-53.

Handwritten signature and date: 2/4/93